

PURCHASING DIVISION AGENDA REPORT

For Weeks of 10/17/19 - 10/23/19

Committee Meeting NOVEMBER 5, 2019

For Commission Approval

NOVEMBER 7, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 24, 2019

1. RECOMMENDED FOR PROBATE FROM INCLUSION SOLUTIONS, LLC, EVANSTON, IL, TO AWARD BID FOR ACCESSIBLE 4-STATION VOTING BOOTHS FOR THE PERIOD 11/07/2019 - 11/06/2020. WITH THE OPTION TO RENEW UNTIL 11/06/2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 137-19

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM AGRI-AFC, LLC DBA UNIVERSAL PRO, BIRMINGHAM, AL, TO RENEW BID FOR SEED AND FERTILIZER FOR THE PERIOD 12/20/2019 - 12/19/2020. WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 23-19

3. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM HUMPHRIES FARM TURF SUPPLY, INC, JOPPA, AL, TO RENEW BID FOR SEED AND FERTILIZER FOR THE PERIOD 12/20/2019 - 12/19/2020. WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 23-19

4. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM CRANENETWORKS INC, BIRMINGHAM, AL, TO RENEW BID FOR CRANE RENTAL FOR THE PERIOD 12/20/2019 - 12/19/2020. WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 10-19R

5. RECOMMENDED FOR FLEET MANAGEMENT FROM ACTION TIRE COMPANY, FOREST PARK, GA, TO RENEW BID FOR TIRE RECAPPING FOR THE PERIOD 12/20/2019 - 12/19/2020. WITH THE OPTION TO RENEW UNTIL 2021. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 12-19

END OF PURCHASING AGENDA